

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Natural Resources, to which was referred House Bill No. 1224, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, line 9, delete "Drinking".
- 2 Page 1, line 9, after "Water" insert "**Resources**".
- 3 Page 1, line 11, delete "drinking".
- 4 Page 1, line 11, after "water" insert "**resources**".
- 5 Page 1, line 12, delete "drinking".
- 6 Page 1, line 12, after "water" insert "**resources**".
- 7 Page 1, line 14, delete "drinking".
- 8 Page 1, line 16, delete "drinking".
- 9 Page 2, line 30, after "serve" insert "**as a nonvoting member**".
- 10 Page 2, line 30, delete "and is".
- 11 Page 2, line 31, delete "chairperson of".
- 12 Page 2, line 31, after "force." insert "**The director shall appoint a**
- 13 **chairperson and a vice chairperson from the members of the task**
- 14 **force. The director may not appoint an employee of the department**
- 15 **as the chairperson or vice chairperson.**".
- 16 Page 2, between lines 32 and 33, begin a new paragraph and insert:
- 17 "**(c) A member of the task force must attend a minimum of fifty**
- 18 **percent (50%) of the scheduled meetings. If a member does not**
- 19 **attend a minimum of fifty percent (50%) of the meetings, the**

- 1 **director shall replace the member."**
- 2 Page 3, line 9, delete "drinking".
- 3 Page 3, line 9, after "water" insert "**resources**".
- 4 Page 3, line 12, delete "January 1, 2010." and insert "**October 1,**
- 5 **2009."**
- 6 Page 3, after line 24, begin a new paragraph and insert:
- 7 "SECTION 4. [EFFECTIVE JULY 1, 2009] **(a) For purposes of**
- 8 **this SECTION, "committee" refers to the water resources study**
- 9 **committee established by IC 2-5-25-1.**
- 10 **(b) The committee shall evaluate the following issues during the**
- 11 **2009 interim:**
- 12 **(1) The standardization of the regulation of residential**
- 13 **irrigation system installations.**
- 14 **(2) The development of continuing education programs and**
- 15 **uniform rules to preserve ground water by individuals**
- 16 **engaged in:**
- 17 **(A) water well drilling;**
- 18 **(B) pump installation;**
- 19 **(C) well abandonment operations; and**
- 20 **(D) operating wells, pumps, and abandoned wells.**
- 21 **(c) The committee shall submit a report of the findings of the**
- 22 **committee to the legislative council not later than December 31,**
- 23 **2009.**
- 24 **(d) This SECTION expires December 31, 2009."**
- 25 Renumber all SECTIONS consecutively.
- (Reference is to HB 1224 as printed February 10, 2009.)

and when so amended that said bill do pass.

Committee Vote: Yeas 9, Nays 0.

Mishler

Chairperson